Subject: AMENDMENT IN THE RECRUITMENT RULES FOR THE POST OF LECTURER (ENGINEERING/TECHNOLOGY) IN VARIOUS POLYTECHNICS UNDER THE DIRECTORATE OF TRAINING & TECHNICAL EDUCATION, GOVERNMENT OF N.C.T. OF DELHI

Sirs,

I am directed to refer to your letter no. 2/9/96/TE/AD/1396 dated 19/10/2007 on the above subject and to forward herewith revised recruitment rules on the prescribed proforma for the above post(s) as approved by the Union Public Service Commission.

These rules may please be notified within ten weeks as required under the Ministry of Home Affairs (Department of Personnel & Administrative Reforms) O.M. No. AB. 14017/12/87- Estt.(RR). dated 18.3.88 and a copy of the Gazette Notification forwarded for the information of the Commission at an early date. While furnishing a copy of the Gazette Notification, reference No. of the Commission may be indicated.

If any change(s) take(s) place in the designation of the post(s) the same may be incorporated in the notification but specific intimation in this behalf may be sent to this office for noting the change in our records. If, however, any change in the scale of pay, number of post(s), qualification etc. takes place, a reference may please be made to this office for obtaining the Commission’s approval to amend, if need be, the approved rules.

Yours faithfully,

(R.S. RAGHAVAN)
UNDER SECRETARY
UNION PUBLIC SERVICE COMMISSION
TELE NO. 23384906

Copy to — Appit Branch
Master Case
<table>
<thead>
<tr>
<th>Name of Post</th>
<th>No.</th>
<th>Classification of Post</th>
<th>Scale of Pay</th>
<th>Whether Benefit Limit</th>
<th>Educational &amp; Other Qualification Read.</th>
<th>Whether Age Limit or Pres. for Direct Recruit.</th>
<th>Period of Prob. if Any</th>
<th>Method of Recruit.</th>
<th>Whether by Direct Recruit. or by Promotion or by Deputation/Absorption &amp; of the Vacancies to be Filled by Various Methods.</th>
<th>In case of Recruit by Promotion/Deputation/Absorption Grades from Which Promotion/Deputation/Absorption to be Made.</th>
</tr>
</thead>
<tbody>
<tr>
<td>LECTURER (ENGINEERING/TECHNOLOGY)</td>
<td>3126 GCS GROUP A 6900-275- N.A.</td>
<td>Gazetted.</td>
<td>15500</td>
<td>Non-Ministerial</td>
<td></td>
<td></td>
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</tbody>
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(2007) SUBJECT TO VARIATION DEPENDENT ON WORKLOAD

ARCHITECTURAL ASSISTANTSHIP - 15
AUTOMOBILE ENGINEERING - 18
CHEMICAL ENGINEERING - 04
CIVIL ENGINEERING CONSTRUCTION TECHNOLOGY - 48
COMPUTER ENGINEERING - 19
ELECTRICAL ENGINEERING - 53
ELECTRONICS AND COMMUNICATION ENGINEERING - 27
ELECTRONICS WITH SPECIALIZATION IN DIGITAL ELECTRONICS - 16
ELECTRONICS WITH SPECIALIZATION IN MEDICAL ELECTRONICS - 96
INSTRUMENTATION AND CONTROL - 06
MECHANICAL ENGINEERING - MECHANICAL ENGINEERING WITH SPECIALIZATION IN MAINTENANCE ENGINEERING - 71
PLASTIC TECHNOLOGY - 08
PRINTING TECHNOLOGY - 10
PRODUCTION ENGINEERING - 07
PUBLIC HEALTH AND ENVIRONMENTAL ENGINEERING - 02
REFRIGERATION AND AIR CONDITIONING (POST DIPLOMA) - 02

# UNDER COL. 7

AVAILABLE FOR GOVERNMENT SERVANTS UPTO FIVE YEARS, IN ACCORDANCE WITH THE INSTRUCTIONS OR ORDERS ISSUED BY THE CENTRAL GOVERNMENT.

THE CRUCIAL DATE FOR DETERMINING THE AGE-LIMIT SHALL BE THE

1. CHIEF SECRETARY, GOV. OF NCT OF DELHI - CHAIRMAN
2. ADMINISTRATIVE SECRETARY TO THE CONCERNED DEPARTMENT - MEMBER
3. CHIEF SECRETARY CONCERNED UNLESS HE IS EX-OFFICIO SECRETARY - MEMBER

NOTE 1: EXACT QUALIFICATION REGARDING THE 'APPROPRIATE BRANCH OF ENGINEERING/TECHNOLOGY' SHALL BE NOTIFIED AT THE TIME OF EACH RECRUITMENT.

NOTE 2: IF A CLASS/DIVISION IS NOT AWARDED AT B.E./B.TECH./EQUIVALENT DEGREE, A MINIMUM OF 60% MARKS IN AGGREGATE SHALL BE CONSIDERED EQUIVALENT TO FIRST CLASS/DIVISION.

NOTE 3: QUALIFICATIONS ARE RELAXABLE AT THE DISCRETION OF THE U.P.S.C., FOR REASONS TO BE RECORDED IN WRITING, IN CASE OF CANDIDATES OTHERWISE QUALIFIED.
(1) NAME OF POST
(2) POST CODE
(3) POST ELIGIBILITY CRITERIA
(4) AGE LIMITS
(5) EDUCATIONAL QUALIFICATION
(6) EXPERIENCE
(7) OTHER QUALIFICATIONS
(8) NUMBER OF VACANCIES
(9) REMUNERATION
(10) WORKING LOCATION
(11) CLOSING DATE FOR RECEIPT OF APPLICATIONS FROM CANDIDATES IN INDIA AND NOT THE CLOSING DATE PRESCRIBED FOR THOSE IN STATES/UTS.

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